

BIBLE EXPLORATIONS 1279 W. HENDERSON AVE, PMB #317 PORTERVILLE CA 93257



Wible Explorations Rewsletter

May/June 2024 Issue

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Our Passover and Feast of Unleavened Bread was very special this spring! We had a number of people who came to the camp, some we haven't seen in a few years! It was great! We are reserving the same place for fall, Feast of Tabernacles (October 18-25). (You can come 17th and leave 27th as 26th is a Saturday Sabbath.) We will be meeting in person at this same lakeside retreat just outside of Coeur d'Alene in the Idaho panhandle! It is in Harrison, Idaho, and the resort website is: https://n-sid-sen.org. Many saw the pictures and programs via zoom and YouTube, on Facebook, etc., and are already planning to come. Hopefully this will be enough time for you to plan to join us. The "space" for you is taken care of.

If you would like to go, please call or email and we can provide you with more information. This is a beautiful place, so if you can come, let us know! You will need to bring your own food and bedding. We will have cabins available with heat and electricity! But we need to know so we can plan accordingly. (p): 877-475-1318. We will also be live on: Zoom, Roku, the website, YouTube, etc. as usual. Email or call for any information you need or books you want! We have Holy History, New Discoveries from Old Manuscripts, New Light and the 144,000 Elder

VanDenburgh wrote. Let us know if you would like some to read and/or share, we will ship them to you.

We will have great speakers again and will let you know more in future newsletters.

Please watch Brent Meikle's series on our YouTube channel. It is really an eye-opening message. It proves our Father is real and the Bible is true. The Tabernacle measurements, the Ark measurements, they all mean something. Such an exciting time to live! According to many, including Brent Meikle, 2027 is a **very** important year. Maybe 2030-31? Maybe later. But time is closing in. Check out his series: http://tinyurl.com/Brent-Meikle. Be sure to Like and Subscribe so you can see each presentation when he uploads it! He is putting a book together and as for right now, the pdf download will be free and available soon. Send an email if you would like to receive it.

He will publish the book at a later time. The book will have charts, etc., that you can reference and will go along with his series. This is just the beginning, he will continue to have series and talks. You don't want to miss it! I am so ready for heaven but our job is not done yet! Let's get it finished!

CREATION AND THE CREATOR

By Melissa Jordan

Genesis 1:1 In the beginning God created the heaven and the earth.

Psa 33:9 For he spake, and it was done; he commanded, and it stood fast.

Millions of years ago...there was a chemical soup that came alive with very tiny creatures. These creatures changed over time to become other creatures and now we have people.



Which one is right? Does science and the Bible contradict? Is there more than one scientific theory on how everything began? Let's see if

we can settle this question. This is in no way a complete study. However, there is enough evidence to make a good decision on what to believe. First, let's establish some ground rules scientifically. According to the scientific method, you observe something, create an hypothesis, then test with experimentation, analyze the data, report conclusions and start again with observation to verify what you found. Let's use this method and see what we find.

First, observation. When we look at nature what do we see? For those of us that plant a garden, what do we get when we plant tomato seeds? Tomato plants of course! What about corn or pumpkins? You guessed it, corn and pumpkins. Have you ever watched a cat or dog have babies? Have you ever seen a chick hatch from an egg? What are the babies? Are they the same kind as the parent? Yes. I have never seen anything produce something that is not the same as the parent. The next step is to create an hypothesis. Which one should we use?

Gen 1:25 And God made the beast of the earth after his kind, and cattle after their kind, and everything that creepeth upon the earth after his kind: and God saw that it was good. In other words, everything propagates their own kind and they do not produce anything else. OR "Many scientists are convinced that birds evolved from the dinosaurs. Numerous finds in recent years have seemed to support the hypothesis that birds descended from two-legged, running dinosaurs called theropods." *Evolution by Gareth Huw Davies*

In a laboratory or even on a farm, we can see what is repeated all the time. Has there been any change at

all? Only minor ones such as the shape of face or eye color or hair color. The babies are just like the parents. Cats have kittens, dogs have puppies, chickens have chicks. Humans have human babies. People have seen this for thousands of years. All that observation confirms that it happens all the time with little or no variation. So why do we have so many different kinds of things? Take dogs for example. So many breeds, but they are still dogs. They are not a different kind of animal. We have everything from a giant mastiff to a tiny tea cup sized chihuahua. Since the parents of the animal decide what the child looks like, we can see that we have taken two different dogs and bred them to get a new one. This is the experiment stage. After gathering all the data from the experiment and observation portions, we can confirm creation is what we see. Everything comes from a parent of the same kind. There are many people that believe that we happened by chance, randomly. I believe these people might know better but are simply hurting and angry at God for something. There are also those that are outright rebellious and don't want anyone telling them what to do. They decide He is not there so they don't have to deal with it. It's like they are saying He didn't create me so I can do as I wish. They say everything has been the same since the beginning. 2Pe_3:4 And saying, Where is the promise of his coming? for since the fathers fell asleep, all things continue as they were from the beginning of the creation.

In order for evolution to be true according to the scientific method, they must observe it in action. Since no one has actually observed this, it is proved wrong by its own method. Using this method, the Bible is proven correct over and over again. So, science and the Bible agree. There are other scientific theories in scripture as well. Here are a few:

Talking about the sun in the sky and its orbit:

Psa 19:1-6 To the chief Musician, A Psalm of David. The heavens declare the glory of God; and the firmament sheweth his handywork. Day unto day uttereth speech, and night unto night sheweth knowledge. There is no speech nor language, where their voice is not heard. Their line is gone out through all the earth, and their words to the end of the world. In them hath he set a tabernacle for the sun, which is

as a bridegroom coming out of his chamber, and rejoiceth as a strong man to run a race. His going forth is from the end of the heaven, and his circuit unto the ends of it: and there is nothing hid from the heat thereof.

This is talking about the path the sun takes in the sky. It also says that everyone knows about the sun and other stars as they can be seen around the world.

The wind currents and water cycle:

Ecc 1:6-7 The wind goeth toward the south, and turneth about unto the north; it whirleth about continually, and the wind returneth again according to his circuits. All the rivers run into the sea; yet the sea is not full; unto the place from whence the rivers come, thither they return again.

The expanding universe:

Job 9:8 Which alone spreadeth out the heavens, and treadeth upon the waves of the sea.

The constellations also:

Job 9:9 Which maketh Arcturus, Orion, and Pleiades, and the chambers of the south.

True science can be found in the scriptures because God is the One who created it all and the systems that are in place to keep everything going. He is the one that created the reactions when you mix vinegar and baking soda.

<u>Psa_111:4</u> He hath made his wonderful works to be remembered: the LORD is gracious and full of compassion.

<u>Psa_139:14</u> I will praise thee; for I am fearfully and wonderfully made: marvelous are thy works; and that my soul knoweth right well.

<u>Joh 1:3</u> All things were made by him; and without him was not anything made that was made.

This brings us to creation week. In the first two chapters of Genesis, we find the order in which things were made. When you go to prepare a garden bed for your seeds or transplants, much is done the same way. God prepared a place for us to dwell with Him. He even put a memorial as part of it to help us remember. Ex 20:8-11 explains it well.

Remember the sabbath day, to keep it holy. Six days shalt thou labour, and do all thy work: But the

seventh day *is* the sabbath of the LORD thy God: *in it* thou shalt not do any work, thou, nor thy son, nor thy daughter, thy manservant, nor thy maidservant, nor thy cattle, nor thy stranger that *is* within thy gates: For *in* six days the LORD made heaven and earth, the sea, and all that in them *is*, and rested the seventh day: wherefore the LORD blessed the sabbath day, and hallowed it.

With a creator, we are the creature. He loves spending time with us so He set apart time to be with us. As a thank you to Him, we set aside that time to be with Him. It is a sign of loyalty to the one who created us and everything we see. All was made possible by Him. The Sabbath is a memorial of creation as well as our redemption and re-creation. We are a new creation when we let Him come in. It is also a promise



that all will be made new once again. There will be no sorrow, no pain, no tears. There is deeper meaning to the Sabbath. In

Leviticus 23 we see an expansion of what the Sabbath is. It is the story of redemption. As humans, we tend to forget things a lot. That is what a memorial is for. To help us remember who we are, where we came from, and where we are going. Our Saviour is "the Lamb slain from the foundation of the world." (Rev 13:8) When our first parents sinned, a lamb was slain to clothe them. That lamb symbolized our Messiah who, about 2000 years ago, died a cruel death, spilling his blood to seal the fate of anyone who would choose life from the Life Giver. Passover is a great object lesson for us all. It shows how far a loving Creator will go to save His creation from their own mistakes. Exo 12:7 And they shall take of the blood, and strike it on the two side posts and on the upper door post of the houses, wherein they shall eat it." It teaches us saved by the blood. No one is saved in any other way except by the blood of our Saviour. There must be blood applied to the account of the sinner in order for them to be clean. The blood was placed on the two side posts, representing hands or what we do, and the upper door post, representing what we believe. There is another sign to be placed for those who don't accept the blood and will not have their records clean. They have chosen the side of the enemy of souls. Rev 13:16-17 "And he causeth all, both small and great, rich and poor, free and bond, to receive a mark in their right hand, or in their foreheads: And that no man might buy or sell, save he that had the mark, or the name of the best, or the number of his name." We must know what side we are on. We don't want to make the same mistake our first parents made. After Passover, starts Unleavened Bread. What does leaven do? It makes bread light and fluffy. If we put just a small amount in it will affect the entire lump of dough. Just like if you put one drop of deadly poison into a glass of pure water, it renders the water poisonous. That is how sin works. One little cherished sin will cause our entire being to be defiled. As a reminder of the fact that God knows how deadly sin is, we are to remove all leavening from our homes, signaling to get all sin out of our lives. Before anyone says we cannot overcome, here are a few words for you:

John 5:14 Afterward Jesus findeth him in the temple, and said unto him, Behold, thou are made whole: sin no more, lest a worse thing come unto thee.

John 8:11 She said, no man, Lord. And Jesus said unto her, Neither do I condemn thee: go, and sin no more.

Yashua would not tell someone to do something they could not do. Plus He can keep us out of trouble: Jude 1:24 "Now unto Him that is able to keep you from falling, and to present you faultless before the presence of His glory with exceeding joy" He just asks us to submit to His care our all. As we are shown by Him something is our life that is not for our good, and we are asked to give it up, He will help us overcome if we just give it to Him. We need not live in fear of condemnation nor live in sin. With a Saviour like ours we can't lose unless we do not submit unto Him and let Him do according to His good pleasure. Let Him in, won't you? He is knocking on your heart's door. The choice is up to you.

OBEDIENCE CONDITION OR RESULT OF SALVATION?

By Ted Schultz

THE SPIRIT OF PROPHECY ON OBEDIENCE

What has God said about the nature of obedience in the Spirit of Prophecy? When we see the adjectives attached to the word "obedience" we get a very precise description of the kind of obedience God requires.

willing obedience, COL, p. 116.
unquestioning obedience, 4T, p. 146
prompt obedience, RH, April 24, 1900.
perfect obedience, SC, p. 62.
entire obedience, 4SG, p. 156.
continual obedience, DA, p. 668.
implicit obedience, 4T, p. 181.
unswerving obedience, PP, p. 52.
exact obedience, RH, Vol. 6, p. 519
whole-souled obedience, RH, August 2, 1906.

These descriptions of obedience leave not the least shadow of doubt or question as to the kind of obedience God requires.

Consider these two statements. "The obedience of Christ to His Father was the same obedience that is required of man." *Adventist Bible Commentary*, Vol. 7, p. 929. "Exact obedience is required, and those who say it is not possible to live a perfect life throw upon God the imputation of injustice and untruth. *Review and Herald*, Vol. 6, p. 519.

Obedience is a testing question. Everyone is being tested and will continue to be to the very end of time. God's people have inspired counsel as to the issue of unity as it relates to the Bible doctrines of obedience and sanctification. "It is the will of God that union and harmony should exist among his people. Our Saviour prayed that his disciples might be one as he is one with the Father. It should be our constant aim to reach this state of unity; but to do this we are not to sacrifice one principle of truth. It is through obedience to the truth that we are to be sanctified." Signs of the Times, May 12, 1881.

While certain ones may say that Seventh-day Adventists have never formally adopted a position on the precise nature of human obedience, that does not negate in the least the authority of the words of inspiration on the matter of obedience, nor does it lessen the importance of obedience. Those who love God supremely will be obeying God even if there never was or ever will be a vote undertaken by the church on a statement articulating the precise nature of human obedience. They already know and understand the precise nature of obedience that is required. It was revealed to them in the Bible and the writings of the Spirit of Prophecy.

OBEDIENCE - THE CONDITION OF ETERNAL LIFE

"The condition of eternal life is now just what it always has been, — just what it was in Paradise before the fall of our first parents, — perfect obedience to the law of God, perfect righteousness. If eternal life were granted on any condition short of this, then the happiness of the whole

universe would be imperiled. The way would be open for sin, with all its train of woe and misery, to be immortalized." *Steps To Christ*, p. 62. Man cannot meet this condition of eternal life in his own power. This is



where the good news of the gospel brings hope to the helpless human agent. Paul said, "For I am not ashamed of the gospel of Christ: for it is the power of God unto salvation to everyone that believeth." Romans

1: 16. Through faith in Christ and His word a supernatural element is introduced into the life of the believer. "He who is trying to become holy by his own works in keeping the law, is attempting an impossibility. All that man can do without Christ is polluted with selfishness and sin. It is the grace of Christ alone, through faith, that can make us holy....Instead of releasing man from obedience, it is faith and faith only, that makes us partakers of the grace of Christ, which enables us to render obedience. We do not earn salvation by our obedience; for salvation is the free gift, to be received by faith. But obedience is the fruit of faith." Ibid. p. 60, 51. "Righteousness is right doing, and it is by their deeds that all will be judged. Our characters are revealed by what we do. The works show whether the faith is genuine." Christs Object Lessons, p, 312. "The gospel that is to be preached to all nations, kindreds, tongues, and peoples presents the truth in clear lines, showing that obedience is the condition of gaining eternal life. Christ imparts His righteousness to those who consent to let Him take away their sins. We are indebted to Christ for the grace which makes us complete in Him {MS 40, 1900)." S. D. A. Bible Commentary, Vol. 7, p. 971.

Indeed it is the work of the church to proclaim the everlasting gospel to all the world "showing that obedience is the condition of gaining eternal life." So what gospel is it that proclaims obedience is *not* the condition of gaining eternal life? The apostle Paul said, "If any man preach any other gospel unto you than that ye have received, let him be accursed." Galatians 1:9. "Satan declared that it was impossible for the sons and daughters of Adam to keep the law of God, and thus charged upon God a lack of wisdom and love. It they could not keep the law, then there was fault with the law giver. Men who are under the control of Satan repeat these accusations against God, in asserting that men cannot keep the law of God." Signs of the Times, January 16, 1896.

"If thou wilt enter into life,' He [Christ] added, 'Keep the commandments,' The character of God is expressed in His law; and in order for you to be in harmony with God, the principles of His law must be the spring of your every action. Christ does not lesson the claims of the law. In

unmistakable language He presents obedience to it as the condition of eternal life — the same condition that was required of Adam before his fall. The Lord expects no less of the soul now than He expected of man in Paradise, perfect obedience, unblemished righteousness. The requirement under the covenant of grace is just as broad as the requirement made in Eden — harmony with God's law, which is holy, just, and good." *Christs Object Lessons*, p. 391, emphasis supplied.

THE OBEDIENCE - SANCTIFICATION SABBATH CONNECTION

"From the pillar of cloud Christ declared concerning the Sabbath: 'Verily My Sabbaths ye shall keep: for it is a sign between Me and you throughout your generations; that ye may know that I am the Lord that doth sanctify you.' Exodus 31:13. The Sabbath given to the world as the sign of God as the Creator is also the sign of Him as the Sanctifier. The power that created all things is the power that re-creates the soul in His own likeness. To those who keep holy the Sabbath day it is the sign of sanctification. True sanctification is harmony with God, oneness with Him in character. It is received through obedience to those principles that are the transcript of His character. And the Sabbath is the sign of obedience. He who from the heart obeys the fourth commandment will obey the whole law. He is sanctified through **obedience**." Testimonies for the Church, Vol. 6, p. 350.

What does God say in His Word? "For this is the will of God, even your sanctification." 1 Thessalonians 4:3. "God hath from the beginning chosen you to salvation through sanctification of the Spirit and belief of the truth. Whereunto He called you by our gospel, to the obtaining of the glory of our Lord Jesus Christ." 2 Thessalonians 2:13. It is a salvation issue just as the Bible so plainly says. From the beginning it has been God's plan that we be saved through sanctification. "Sanctify them through thy truth: Thy Word is truth" John 17:17. "Elect according to the foreknowledge of God the Father, through sanctification of the Spirit, unto obedience and sprinkling of the blood of Jesus Christ." 1 Peter 1:2.

MANY WILL GIVE UP THE SABBATH

It is those who have not been sanctified through obedience to the truth who will abandon the third angel's message which they once professed. The Sabbath truth with its final end-time test is contained within the third angel's message. Will those who have not been sanctified through obedience to the truth abandon the Sabbath also? Yes they will. And it will not be the first time that it happened. It happened as a result of the rejection of the sanctifying messages which began in 1888. Some of those who rejected those messages also came to the point of not

keeping the Sabbath. "The men who have lately apostatized say that the Sabbath does not amount to much. It makes no difference whether we keep it or do not keep it. They say they are preaching sanctification, but where does their sanctification come in? . . . A [an initial] says that he will never give up the Sabbath, but it will soon go." Manuscript Releases, Vol. 7, p. 175, emphasis supplied. Nor was that period of time the only time that such a thing happened. It also happened to the Jews. "As the Jews departed from God, and failed to make the righteousness of Christ their own by faith, the Sabbath lost its significance to them." The Desire of Ages, p. 283. How could it have been otherwise? The Sabbath is a sign of God's sanctification of His people. "Moreover also I gave them my Sabbaths, to be a sign between me and them, that they might know that I am the LORD that sanctify them." Ezekiel 20:12. Listen to these warnings from the pen of inspiration leading up to the time of the loud cry.



"As the storm approaches, a large class who have professed faith in the third angel's message, but have not been sanctified through

obedience to the truth, abandon their position and join the ranks of the opposition." *The Great Controversy*, p.608. Remember, "Obedience to the law of God is sanctification." Signs of the Times, May 19, 1890.

"In the last vision given me, I was shown the startling fact that but a small portion of those who now profess the truth will be sanctified by it and be saved." *Testimonies for the Church*, Vol, 1, p. 608.

Why is it that only a small portion who now profess the truth will be sanctified by it? Is it possible that many were trusting in man and making flesh their arm? (Jer. 17:5). Perhaps they are merely following through to its conclusion the concept that obedience follows their salvation. When the great crisis of the ages comes with the Sabbath/Sunday test of faith the majority will fail that test because in their minds obedience to God's law is a fruit of their salvation not a condition. They have come to view complying with God's conditions as legalism and as an evidence of a lack of faith. While obedience is the fruit of faith it is not the fruit of our salvation.

SABBATH REFORM NEEDED

"There is need of Sabbath reform among us, who profess to observe God's holy rest-day. Some discuss their business matters and lay plans on the Sabbath, and God looks upon this in the same light as though they engaged in the actual transaction of business. Others who are well acquainted with the Bible evidences that the seventh day

is the Sabbath, enter into partnership with men who have no respect for God's holy day. A Sabbath-keeper cannot allow men in his employ, paid by his money, to work on the Sabbath. If, for the sake of gain, he allows the business in which he has an interest to be carried on on the Sabbath by his unbelieving partner, he is equally guilty with the unbeliever; and it is his duty to dissolve the relation, however much he may lose by so doing. Men may think they cannot afford to obey God, but they cannot afford to disobey him. Those who are careless in their observance of the Sabbath will suffer great loss.

"The Lord has a controversy with his professed people in these last days. In this controversy men in responsible positions will take a course directly opposite to that pursued by Nehemiah. They will not only ignore and despise the Sabbath themselves, but they will try to keep it from others by burying it beneath the rubbish of custom and tradition. In churches and in large gatherings in the open air [camp meetings or other special services], ministers will urge upon the people the necessity of keeping the first day of the week. There are calamities on sea and land: and these calamities will increase, one disaster following close upon another; and the little band of conscientious Sabbath-keepers will be pointed out as the ones who are bringing the wrath of God upon the world by their disregard of Sunday." Review and Herald, March 18, 1884

"Men in responsible positions will not only ignore and despise the Sabbath themselves, but from the sacred desk will urge upon the people the observance of the first day of the week, pleading tradition and custom in behalf of this man-made institution." *Signs of the Times, January* 11, 1884. The words "men in responsible positions" were often used when Ellen White was referring to leaders in the church, especially General Conference leaders.

"After the truth has been proclaimed as a witness to all nations, at a time when every conceivable power of evil will be set in operation, when minds are confused by the many voices crying, 'Lo, here is Christ,' 'Lo, He is there,' 'This is the truth,' 'I have a message from God,' 'He has sent me with great light,' and there is a removing of the landmarks, and an attempt to tear down the pillars of our faith — then a more decided effort will be made to exalt the false sabbath, and to cast contempt upon God Himself by supplanting the day He has blessed and sanctified." Selected Messages, Book 3, p. 406. The removing of the landmarks of our faith which is here prophesied to take place in the last moments of time is something that can only be done from within the church. This removal of the landmarks would be an official act since individual members of the church would not possess the authority to do so except as delegates in session.

NOMINAL ADVENTISTS WILL BETRAY FAITHFUL SABBATH KEEPERS

Do you remember the nominal Adventists that rejected the Spirit of Prophecy, the Sabbath, and the sanctuary message at the Albany Conference (April 29 - May 1, 1845)? In our early literature, nominal Adventists were "First-day Adventists." Early also referred to as Writings, p. 299. It is interesting to note that nominal Adventists once again come into view during the loud cry and the latter rain just before probation closes. "I saw that God had children who do not see and keep the Sabbath. They have not rejected the light upon it. And at the commencement of the time of trouble, we were filled with the Holy Ghost as we went forth and proclaimed the Sabbath more fully. This enraged the churches and nominal Adventists, as they could not refute the Sabbath truth." Ibid. p. 33.

We need to brace ourselves with the information that God has given us that shows most Seventh-day Adventists will become First-day Adventists. It is very likely that those who believe that sanctification is a mute theological issue are in fact nominal Adventists. The great crisis soon to come will reveal the genuine and true from the appearance and tinsel of it. These end-time nominal Adventists will be foremost in betraying faithful Sabbath keepers to the powers to be. "I saw the nominal church and nominal Adventists, like Judas, would betray us to the Catholics to obtain their influence to come against the truth. The saints then will be an obscure people, little known to the Catholics; but the churches and nominal Adventists, who know of our faith and customs (for they hated us on account of the Sabbath, for they could not refute it) will betray the saints and report them to the Catholics as those who disregard the institutions of the people; that is, that they keep Sabbath and disregard Sunday. Spalding-Magan's Unpublished MSS. Testimonies, p. 1.

The nominal Adventists will not be able to refute the Sabbath any more than they can refute sanctification of which the Sabbath is a sign. If the Bible and the Bible only is used, no one need be confused in regard to those two vital doctrines. The Bible is so clear on those two teachings that anyone may understand them if they have a genuine desire to know and understand. "Don't trust any living man to interpret the Bible for you." *Faith and Works*, p. 77.

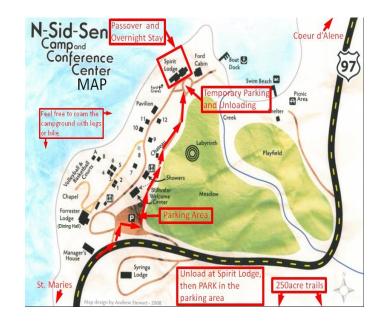
......To Be Continued.



Deck below with rocking chairs, looking over the lake above!



The map below used for Passover also for Tabernacles.



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After much prayer and diligent effort, and several years with very limited in-person fellowship, we have been blessed with an idyllic camp retreat spot for our Spring Passover/Unleavened Bread meetings! They were greatly enjoyed and we have now reserved this same camp for the fall! We would love to have you fellowship with us if you can! If you cannot attend this Fall, and even if you can, there are many who want to come but don't have the financial resources to travel that distance. If you are one who is willing and able to support others' opportunity to attend these meetings, it would be a huge blessing to your fellow brethren! Just make a note on your offering to that effect.

While this isn't property we own like we had in Terra Bella, we know God is in control and providing what we need as we need. Besides the expenses of renting these facilities, we also have monthly bills for Zoom, software, video ads, support and packaging for the books we send out. We're also currently working on new technical work for BE to place BE's most viewed videos at the top of Google so that every SDA can more easily encounter them when searching on Google.com. We are constantly working to upgrade how people find our channels as well. We have tech support, salaries, postage and supplies, copying books, etc. As you all know, the cost of everything has steadily gone up in this economy. In fact, our Video Data Center electricity costs have DOUBLED. Call if you have any questions or want more information. Thank you for any blessings you may give.

Here are some bills (approx.) you can help us with:

- 1. Tulix Video Data PAID FOR 2024! THANK YOU!
- 2. Zoom/software & editors- \$800/month.
- 3. Postage/packaging/books \$400/month.
- 4. Africa Satellite \$70k/year. (DUE AGAIN JULY!)
- 5. Brethren Aid/Labor/tech-support- \$95K/year.
- 6. Feast of Tabernacles Camp Retreat spot this October 2024: \$9,500 (so far) just for space. Please help as you are able.

Please remember us when you consider blessing a ministry. Thank you.

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