



BIBLE EXPLORATIONS
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Bible Explorations Newsletter

February 2025 Issue

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Hello to another year closer to His return! What a great hope we have knowing soon we will all be together with our King! What a wonderful thing to keep in your mind and thoughts continuously! Don't let the world get you down. Don't let others make you feel bad. Continue to look up and pray and study! Our Father and His Son are wanting us to all BE ready! What an exciting thing to think on! Ask Him what He wants you to do. He will let you know!

A LESSON FROM THE EXPERIENCES OF ISRAEL

The Lord gave to the children of Israel a wonderful experience when He delivered them from Egyptian bondage and the temptations of Egypt, and for forty years guided them through the wilderness. He desired to make of them a separate people. He wanted them to reform in their habits of eating.

The preserving power of God went with Israel. They were led by the pillar of cloud and of fire. Christ was

their leader and their teacher. When they were brought into straitened places, the Lord wrought miracles in their behalf, providing them when thirsty with pure water from the rock. When they hankered after the flesh pots of Egypt, He gave them manna, angels' food. Israel had unmistakable evidence that they were being led and protected by a divine power.

The history of Israel, from first to last, should be a lesson to all who in these last days have determined to separate themselves from all idolatry. It should encourage them to free themselves from all hindrances that would confuse mind and conscience, and lead into sin. The people who are preparing for the future, eternal life must learn of God out of His Word. All that would divert the mind from His service is to be recognized and put away. The story magazine, the novel, and the cheap, worthless literature are to be given up. The means thus saved can be spent in buying those publications that will bring heaven's light to those who read them. Every family should act a part in endeavoring to keep out of the home the worthless productions that are a power for evil to the youth, robbing them of the sense of the preciousness of the Word of God which they should read and understand.

I would that all could have made to them the representations that have been given me concerning the great events of the future and our need of preparation for the times before us. The Lord desires to prepare the hearts and minds of His people, that the

THE SIGNIFICANCE OF THE COVENANT CODE© TO THE END-TIME GENERATION

Brent Meikle

blessedness of His way shall make its impression upon mind and heart and character, so that Satan's plans for spoiling their interest in the Word of God shall not succeed. God's people need to understand that Satan is working with all his ingenuity to keep minds engrossed with those things that close the door of the heart to things of eternal interest, that men and women and youth shall not be touched by the messages of warning and invitation that are coming to the world in these last days. He is working in every conceivable way to hinder the sanctification of God's people through a belief of the truth.

I ask you to study the fourth to the eighth chapters of Deuteronomy, that you may understand what God required of His ancient people, that they might be a holy people unto Himself. We are nearing the day of God's great final review, when the people of this world must stand before the Judge of all the earth to answer for their deeds. We are now in the time of investigation. Before the day of God's review, every character will have been investigated, every case decided for eternity. Let the words of God's servant, recorded in these chapters, be read with profit.

The Lord commanded Moses for Israel: "Thou shalt therefore keep the commandments and the statutes and the judgments which I command thee this day, to do them. Wherefore it shall come to pass, if ye hearken to do these judgments, and keep and do them, that the Lord thy God shall keep unto thee the covenant and the mercy which He sware unto thy fathers; and He will love thee, and will bless thee and multiply thee." "And the Lord will take away from thee all sickness." [Deuteronomy 7:11-13, 15.] (24LtMs, Lt 112, 1909, Par 18-23)



"Make Christ first and last and best in everything. Constantly behold Him, and your love for Him will daily become deeper and stronger." E. G. White

Regular viewers of Bible Explorations Broadcasts are familiar by now with "The Covenant Code©" through the weekly presentation each Sabbath of this ongoing series. Over the past several months, beginning at the 2024 Tabernacles Camp Meeting, the financial supporters of Bible Explorations have also received upon their request a PDF Version of the first 7 Chapters of the Limited-Edition Book that the series is founded upon. We are now at Chapter 8 and things are beginning to really heat up as we dive deeper each week into the true prophetic special significance of the Covenant Code to the end time generation.



What is The Covenant Code©? The Covenant Code©, is also known by its more familiar title as the Book of the Covenant, or Book of the Law. It is the entire collection of divine instructions and laws given by God to Moses to record in a book beginning in the Book of Exodus all the way through Mount Sinai until ending at its last known entry in the Book of Deuteronomy prior to the end of the life of Moses. Few people realize that its first entry was written prior to arriving at Mt. Sinai and occurred in Exodus 17:14:

"And the Lord said unto Moses, write this for a memorial in a book, and rehearse it in the ears of Joshua: for I will utterly put out the remembrance of Amalek from under heaven". The Lord continued to instruct Moses to write the things He would reveal to him. Moses was to write the things the LORD revealed to him when he was up on the Mountain with GOD. **"And the Lord said unto Moses, Write thou these words: for after the tenor (pattern) of these words I have made a covenant with thee and with Israel"** (Exodus 34:27). The first words the Moses recorded when upon the Mountain were the LORD's Revelation of the Tabernacle

Pattern and all of the specific “Days” and “Ways” given by the LORD for its observance.

When Moses was 120-years old and it had been revealed to him that he would not live to enter the Promised Land, It Is Written; **“And it came to pass, when Moses had made an end of writing the words of this law in a book, until they were finished, That Moses commanded the Levites, which bare the ark of the covenant of the Lord, saying, Take this book of the law, and put it in the side of the ark of the covenant of the Lord your God, that it may be there for a witness against thee”** (Deuteronomy 34:24-26). Note that the entire Book and all of its diverse contents is referred to here as the “book of the law”.

It includes the Ten Commandments, moral laws, ceremonial laws, detailed guidelines for building the Tabernacle and conducting worship along with various civic statutes and ordinances. The definition of a “Code” is; (1) The Codification and formal documentation of a set of Governing Laws (i.e., Napoleon’s Code, the Criminal Code, etc.); (2) an expected minimum standard required to enter or remain (i.e., a Dress Code); (3) a communication messaging system consisting of words, letters, numbers, or symbols created to be understood by the intended recipients to whom the Code has been taught and revealed to.

The Covenant Code© revealed to and recorded by Moses in the Biblical Testimony serves in fulfilling all three of these traits:

1. The Covenant Code©, including the 10 Commandments and the moral and ceremonial worship laws serve as the governing law given for the observance of GOD’s Covenant people.
2. The Covenant Code© outlines the expected standards and conducts of behavior and worship observations for GOD’s Covenant people.
3. The Covenant Code©, and in particular, the Tabernacle Pattern and its given Days and Ways of observation, is a Prophetic Blueprint and Window to Heaven revealing and

foreshadowing how GOD would fulfill His Covenant with His people through Jesus Christ and all His redemptive work.

What is the prophetic significance of the Covenant Code© to the role of the end-time generation, as identified in the Book of Revelation Chapters 10, 11, 14, and 18?

1. Internalizing and Proclaiming God's Word (Revelation 10):

The end-time generation is called to fully internalize and understand God's prophetic word, symbolized by John eating the little “open” book. This prepares them to proclaim God's final message to the world, emphasizing the importance of God's laws and the certainty of the fulfillment of His Covenant.

2. Restoring True Worship (Revelation 11):

The instruction to measure the temple signifies the restoration and adherence to the true pattern of worship as outlined in the Covenant Code. This Sabbath is foundational to the Tabernacle Worship Pattern and a Sign of the Covenant. Each of the annual Holy Feast Days foreshadow Acts of Covenant Fulfillment through Christ. The end-time generation is to fully observe the original worship Pattern to ensure that their worship and lives align with and reflects the fulfillment of GOD’s Covenant in the final judgment.

3. Upholding Commandments and Faith (Revelation 14):

The end-time generation is identified as those who keep the commandments of God and have the faith of Jesus. This highlights the continued relevance of the Covenant Code, as it includes the commandments that God's people are to uphold, integrating faith in Jesus with obedience to God's laws.

4. **Final Call to Repentance (Revelation 18):**

The powerful angel's message represents a final call to repentance and the proclamation of God's judgment. The end-time generation is tasked with heralding this message, calling people to return to the observance of God's commandments and the faith in Jesus, as prescribed in the Covenant Code. This involves spreading the message of redemption, calling for repentance, and encouraging adherence to God's commandments in preparation for the imminent return of Jesus Christ.

In summary, the Covenant Code© is a divine blueprint that holds prophetic significance for the end-time generation, calling them to:

- Fully internalize and proclaim God's prophetic word.
- Restore true worship by understanding and observing the Covenant Code.
- Uphold all of God's commandments and maintain faith in Jesus Christ.
- Participate in the final proclamation of God's message to the world, calling people out of Babylon and preparing for the imminent return of Jesus Christ.

The Covenant Code© series is exclusive to Bible Explorations and offers its viewers the opportunity to participate at no cost in this ongoing 100% Biblical-based study of the Tabernacle Pattern as the end-time generation is instructed in Revelation 11:1-3. An ongoing Limited-Edition copy of the Written Works that the Series is founded upon is available as a gift from Bible Explorations to the financial contributors that help facilitate and participate with Bible Explorations in broadcasting the proclamation of GOD's final message to the world to call His people out of Babylon and prepare for Christ's Return.

The USA has a new President. Already this has resulted in rapid changes with global ramifications. The times we are living in today have been foretold thousands of years in advance and will be fulfilled in the lifetime of this generation. Today is the day the

end-time generation is to “digest” the open book. Today is the time we were foretold to, “**Rise, and measure the temple of God, and the altar, and them that worship therein**” (Revelation 11:1). Our generation is instructed to digest the book because, “**Thou must prophesy again before many peoples, and nations, and tongues, and kings**” (Revelation 10:11).

Thanks to the 2024 direct financial support of our Bible Explorations contributors, the African Satellite Channel was made possible, and we had another BE Camp Meeting that took place at Tabernacles. The stated desire and prayer of the Bible Explorations Ministry in 2025 is to maintain and expand wherever possible the opportunity to broadcast its message and if possible, to be able to facilitate face to face in-gatherings at least twice a year at Passover and Tabernacles Camp Meetings. Your generous donations provide Bible Explorations the ability to broadcast the message globally and to meet locally.

May the LORD Bless all of you and the Bible Explorations Ministry. If you have not viewed any of the Covenant Code Messages in the past, I invite you to do so through Bible Explorations YouTube Channel or live each week via Zoom or Roku. If you are familiar with the series, I encourage you to continue to watch each week now in particular as we dive deeper into our observations and observe many things that we have not observed beforehand. It is truly an exciting time in the series as each week helps to lay a greater foundation that further prepares us to help proclaim the Glory of the Return of the LORD!!

LOOK WHO'S INVITED

Ted Schultz

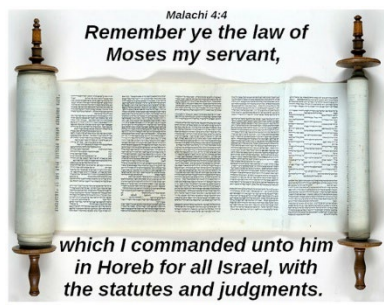
”But ye are a chosen generation, a royal priesthood, a holy nation, a peculiar people; [Peter is virtually quoting Exodus 19:5, 6.] that ye should show forth the praises of him who hath **called you out** [the miqrah] of darkness into his marvelous light: which in time past were not a people, but are now the people of God: which had obtained mercy.” 1 Peter 2:9-10.

HEBREW MIQRAH=GREEK EKKLESIA

It is interesting how Peter resorts to the law of Moses to define the New Testament church. Peter said, “Ye

should show forth the praises of him who hath called [kaleo] you out [ek] of darkness into his marvelous light.” 1 Peter 2:9. The two words called (kaleo) and out (ek) when put together form the word ekklesia which is the Greek word for church throughout the New Testament. The Greek word kaleo (Strong’s #2564) means to call. The Greek word ek (Strong’s #1537) denotes origin—the point whence motion or action proceeds from in the sense of place, time or cause—literally or figuratively. The bringing of these two words together to form the word ekklesia (Strong’s #1577) means a calling out, a popular meeting, a religious congregation, and an assembly. **These definitions for ekklesia are the very definitions for the words miqrah and moed in Leviticus 23!** The concept of the called-out ones is unbreakably linked to their rehearsal of the holy convocations. To do away with the holy convocations is in fact to do away with the called-out ones (the church)—according to the definitions of the terms which are given us in both the Old and New Testaments. The holy convocations are a congregation assembled together at God’s appointed times to rehearse for the marriage to the Lamb. The holy convocations are not only special times and events, they are an assembly of people. One way it could be said is that they are feasters feasting on the Lord’s feast days. We must remember that these feasts are to be proclaimed holy convocations and that it is not only the annual events that are feasts but the seventh day Sabbath is a feast as well. Lev. 23:2, 3.

From the beginning Satan worked to cause the Lord’s covenant people anciently to forget the statutes, and to bring them to a point that they even abhorred and despised God’s statutes! Lev. 26:15, 43. The history of Satan’s effort to put Sunday in the place of the Seventh-day Sabbath is a history that is directly linked to Satan’s effort to do away with the sacred feasts of Scripture. Let us review briefly a few statements from history to illustrate this point.



“From Rome there came another addition to the sun-worshipping apostasy. The first Christians being mostly Jews, continued to celebrate the Passover in remembrance of the death of Christ, the true Passover, and this was continued among those who among the Gentiles had turned to Christ. Accordingly, the celebration was always on the Passover day,—the fourteenth of the first month. Rome, however, and from her all the West, *adopted the day of the sun* as the day of this celebration. According to the Eastern custom, the celebration, being on the fourteenth day of the month, would of course fall on different days of the week as the years revolved. The rule of Rome was that the celebration must always be on Sunday—the Sunday nearest to the fourteenth day of the first month of the Jewish year. And if the fourteenth day of that month should itself be a Sunday, then the celebration was not to be held on that day, but upon the next Sunday. We know not precisely when this began, but it was practiced in Rome as early as the time of Sixtus I, who was bishop of Rome A.D. 119-128. The practice was promoted by his successors, and Anicetus, who was Bishop of Rome A.D. 157-168...” Alonzo Trevier Jones, *The Great Empires of Prophecy*, p. 383.

Rome first worked to subvert the annual feast statutes and from that vantage point then worked to subvert the seventh day Sabbath of the Decalogue. Most of the professed Christian world today has forgotten the seventh day Sabbath of the fourth commandment. And where did it all begin? By causing the annual feast statutes to be forgotten. Ancient Israel repeatedly forgot the annual feast statutes to a point that any effort by the prophets to cause the people to remember those statutes was met with lethal force.

HISTORY IS REPEATING

God says, “Remember the sabbath day to keep it holy...the seventh day is the sabbath of the LORD thy God.” Ex. 20:8, 10. Most of the Christian world today responds with “forget it.” God says, “Remember ye the law of Moses...with the statutes and judgments.” Mal. 4:4. Most of the Christian world responds with “forget it.” God commanded the feasts of the Lord to be proclaimed holy convocations. Lev. 23:2, 3. Almost all of the Christian world responds with “forget it.” But God

has His miqrah that remembers the things that God said to remember. Why is it that the miqrah remember the things that God commanded while the rest of the professed Christian world is forgetting? Because they have been actively rehearsing the things that God said to rehearse. After all, they *are* the miqrah—the ones that rehearse. The miqrah did not let slip the warning that God gave them about keeping His commandments, statutes, and judgments. The miqrah are the called out assembled ones who are continually rehearsing the things that God commanded to be rehearsed. It is the miqrah that says, “Come, and **let us join ourselves to the LORD in a perpetual covenant that shall not be forgotten.** Jer. 50:5. The miqrah fulfill the command of God to repair the breach that has been made in the law of God. The miqrah under the working of the Holy Spirit stand before the world as reformers and show that the law of God is the foundation of all enduring reform. **“In the time of the end every divine institution is to be restored.”** *Prophets and Kings*, p.678. The miqrah, like Nehemiah, carry out this work of restoration. It is through the ministry of the miqrah working in harmony with the Holy Spirit that every divine institution will be restored. To the miqrah—God’s covenant-keeping people “will be fulfilled all the covenant promises made by Jehovah to His ancient people.” PK 714. Why is it that all the covenant promises of Jehovah will be fulfilled in the miqrah? Because they have complied with all the conditions of the everlasting covenant. The terms and conditions of the covenant that He offers to us are clear and definite so that all can understand them. Have we read and studied that contract for ourselves or are we just following the impressions and opinions of others as to what the terms and conditions of the contract are? The privileges and blessings of this covenant are everlasting.

THE MIQRAH—GOD’S HOLY NATION

So far in our study we have seen that the holy convocations of Leviticus 23 are not just public meetings held at appointed times, they are also the people who are being called out to those meetings. After all, how can you have a public meeting if you don’t have any people meeting at those meetings? These meetings are called holy convocations. Lev. 23:3, 4, 7, 8, 21, 24, 35, 36, 37. Those holy convocations are the miqrah, and the people that were

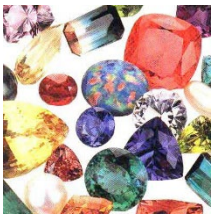
called to those divinely appointed assemblies are likewise the miqrah. God has been meticulously careful as to what He calls holy. Not only is the seventh day Sabbath declared to be a holy convocation but the annual Sabbaths as well. Accordingly, He has given detailed instructions for guarding His holy things. Israel, however, grew careless and forgetful of the divine instructions and profaned God’s holy things, “and put no difference between the holy and profane.” Lev. 22:26. As a result Israel lost its peculiar and holy character as a people. Spiritual Israel must be careful not to repeat ancient Israel’s history. Just as Israel was to be “holiness unto the LORD” Jer. 2:3, so the remnant church is to be today.

The apostle Peter in his epistles to the Christians of Asia Minor, seems to have been writing in anticipation of persecution soon to come. That fact was soon realized in the persecutions under the reign of Nero. If you were the apostle writing to believers, many who would soon suffer martyrdom, what would be the burden of your message to them? The apostle spoke of being among the elect through sanctification of the Spirit unto obedience. He spoke of a living hope through Jesus Christ and of an inheritance incorruptible. He spoke of being kept by the power of God through faith and that a faith tested by trials is of far more value than refined gold, and that the outcome of that tested and tried faith was eternal life. He called those dear Christians to live lives of holiness. “But as he which hath called you is holy, so be ye holy in all manner of conversation; because it is written, be ye holy for I am holy.” 1 Peter 1:15, 16. Peter is here echoing the words of Jesus when He was being tempted in the wilderness. He said, “It is written.” Like Jesus, the apostle quotes from the book of the law when he writes, “Be ye holy, for I am holy.” These calls to holiness are found repeatedly in the law—Lev. 11:44, 45; 19:2; 20:26. (...to be continued)

SHINE WITH LIVING BRIGHTNESS

Ellen G. White

And they shall be mine, saith the Lord of hosts, in that day when I make up my jewels; and I will spare them, as a man spareth his own son that serveth him. Malachi 3:17.



Christians are Christ's jewels, bought with an infinite price. They are to shine brightly for Him, shedding forth the light of His loveliness. And ever they are to remember that all the luster that Christian character possesses is received from the Sun of Righteousness.

The luster of Christ's jewels depends on the polishing that they receive. God does not compel us to be polished. We are left free to choose to be polished or to remain unpolished. But everyone who is pronounced worthy of a place in the Lord's temple must submit to the polishing process. He must consent to have the sharp edges cut away from his character, that it may be shapely and beautiful, fitted to represent the perfection of Christ's character....

The divine Worker spends little time on worthless material. Only the precious jewels does He polish after the similitude of a palace. With hammer and chisel He cuts away the rough edges, preparing us for a place in God's temple. The process is severe and trying. It hurts human pride. Christ cuts deep into the experience that man in his self-sufficiency regarded as complete, and takes away self-uplifting from the character. He cuts away the surplus surface, and putting the stone to the polishing wheel, presses it close, that all roughness may be worn off. Then holding the jewel up to the light the Master sees in it a reflection of His own image, and it is pronounced worthy of a place in His temple. Blessed be the experience, however severe, that gives new value to the stone, enabling it to shine with living brightness! ... [The Lord] has workers whom He will call forth from poverty and obscurity. Engaged in the common duties of life, and clothed with coarse raiment, they are looked upon by men as of little value. But Christ sees in them infinite possibilities, and in His hands they will become precious jewels, to shine brightly in the kingdom of God. "They shall be mine, saith the Lord of Host, in that day when I make up my jewels." (Malachi 3:17).

Christ's perfect knowledge of human character fits Him to deal with minds. God knows just how to treat each soul. He judges not as man judges. He knows

the real value of the material upon which He is working in fitting men and women for positions of trust.—Manuscript 168, December 24, 1902, "The Sin of Evil-speaking."

WHAT A WONDERFUL HOPE WE HAVE Ellen G. White

Awake and sing, ye that dwell in dust: for thy dew is as the dew of herbs, and the earth shall cast out the dead. Isaiah 26:19.

The King of kings descends upon the cloud, wrapped in flaming fire. The heavens are rolled together as a scroll, the earth trembles before Him, and every mountain and island is moved out of its place....

Amid the reeling of the earth, the flash of lightning, and the roar of thunder, the voice of the Son of God calls forth the sleeping saints. He looks upon the graves of the righteous, then, raising His hands to heaven, He cries: "Awake, awake, awake, ye that sleep in the dust, and arise!" Throughout the length and breadth of the earth the dead shall hear that voice, and they that hear shall live. And the whole earth shall ring with the tread of the exceeding great army of every nation, kindred, tongue, and people. From the prison house of death they come, clothed with immortal glory, crying: "O death, where is thy sting? O grave, where is thy victory?" 1 Corinthians 15:55. And the living righteous and the risen saints unite their voices in a long, glad shout of victory.

All come forth from their graves the same in stature as when they entered the tomb.... But all arise with the freshness and vigor of eternal youth.... The mortal, corruptible form, devoid of comeliness, once polluted with sin, becomes perfect, beautiful, and immortal. All blemishes and deformities are left in the grave....

The living righteous are changed "in a moment, in the twinkling of an eye." At the voice of God they were glorified; now they are made immortal and with the risen saints are caught up to meet their Lord in the air. Angels "gather together his elect from the four winds, from one end of heaven to the other." *The Great Controversy*, 641, 642, 644, 645.

As the little infants come forth immortal from their dusty beds, they immediately wing their way to their mothers' arms. *Selected Messages 2:260.*

Friends long separated by death are united, nevermore to part, and with songs of gladness ascend together to the City of God. *The Great Controversy, 645.*

AN EASY VEGAN RECIPE!
CRISPY TOFU SLABS WITH
PEANUT SAUCE AND CABBAGE SLAW
(Rainbowplantlife.com)



Ingredients:

1 14-oz block extra-firm tofu
2 T Avocado Oil

Cabbage-Carrot Slaw

½ of small green or red cabbage (3 c shredded)
2-3 medium carrots shredded

½ c cilantro (chopped)
2 T lime juice
1 T toasted sesame oil
½ tsp sea salt

Peanut Sauce

4 T creamy peanut butter
1 T agave nectar or maple syrup
1 T fresh squeezed lime juice
2 tsp soy sauce
1-2 tsp toasted sesame oil
½ tsp red pepper flakes
2-3 T water more as needed

INSTRUCTIONS:

Pat dry the excess water from the block of tofu. Slice the tofu widthwise into ⅓ to ½-inch thick slices (about 10 slabs on a 14-ounce block). Dab with paper towels to get rid of some excess water.

Heat the 2 tablespoons of oil in a large nonstick frying pan over medium-high heat. Once the oil is hot, add the tofu slices. Cook for 6 to 8 minutes, gently moving them around the pan as needed to coat evenly in the oil, or until the bottom is golden browned. Stand back to avoid oil sputter. Using a spatula, flip the tofu and cook for 4 to 6 minutes on the other side.

Meanwhile, make the slaw. Shred the cabbage and carrots (using a mandolin, box grater, or food processor shredding disc). Transfer the cabbage and carrots to a large bowl, and

add the cilantro. In a small bowl, whisk together the olive oil, sesame oil, lime juice, ½ teaspoon sea salt, and black pepper to taste. Pour the vinaigrette on top of the slaw and toss well to coat. Add a final squeeze of lime juice or a sprinkle of salt and pepper, if needed.

Meanwhile, make the peanut sauce. Add the peanut butter to a bowl, along with the agave, lime juice, soy sauce, 1 teaspoon of sesame oil, and red pepper flakes. Whisk well to combine until smooth. Taste, adding the additional teaspoon of sesame oil, if desired. Stream in the water, a tablespoon at a time, and whisk until the sauce is pourable but still thick.

Crispy golden tofu (that requires no pressing!) gets drizzled with a creamy and indulgent peanut sauce, and paired alongside a refreshing, citrusy cabbage-carrot slaw. A gourmet dinner in just 20 minutes! Delicious!

Please check out the Bible Explorations YouTube channel and be sure to **SHARE AND SUBSCRIBE!** Share with your family and friends! BibleExplorations.com/yt is the link! LOTS of great information in all these studies!

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PASSOVER AND FEAST OF UNLEAVENED BREAD for 2025 will be April 13 through 20, 2025. We will keep you updated on what is happening! Join us on our Facebook Group: Bible Explorations – BETV! MARK YOUR CALENDAR!!

