



Bible Explorations, Inc.
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Bible Explorations Newsletter

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HISTORIC TIME OR LITERAL TIME by Russell Friend

The Proof Texts

This little written discourse is about time: both literal time, and the long ages of prophetic time. And it is about dual application. Perhaps you are one who only accepts prophetic time in prophetic reckoning and interpretation; and spurns the idea of literal time. Here we will look at the possibility, and the reality, of literal time also being part of the truth of interpretive understanding. This in no way negates, or diminishes the Historic View of Adventism though there will be some who say, it does. I believe the Historic View is set in Stone as truth; but not as the whole truth. So let us begin with some texts used specifically by those championing exclusively the Historic View to prove a day for a year as prophetic time.

When the 10 Israelite spies came back from spying out the promise land, they came back from 40 days of spying. When they came back, all of the reports said the land is very good and very desirable, a land of milk and honey; and they brought back some of the good evidences of its fruits. But 8 of the 10 spies added to their report: there are giants in that land. We were like little grasshoppers before a people tall and strong. We will never be able to take the land from them. And for this evil and discouraging report, all of Israel began to murmur against God. The report destroyed Israel's faith in Christ's promise that he would, or even could, give them the Land. So God disciplined Israel by making that generation wander in the wilderness 40 years for each day the spies spied out the promised land. Then God said in: Numbers 14:34 "After the number of the days in which ye searched the land, even forty days, each day for a year, shall ye bear your iniquities, even forty years, and ye shall know my breach of promise."

Before we get into some Bible proofs, let us contemplate with some reason this verse. We might notice, though God gave us one side of the View: a day for a year, it has another side, which other side is here left for us to "understand:" a day for a year; and a year for a day. Where "=" means: represent, or symbolize, each day was made to = [or, represent] a year in prophetic time; and reason tells us, each year

then must also = [or, represent] a literal day. Is that unreasonable thinking? It is, indeed, an abstract concept. But if 1 unit is represented by 1 other different kind of unit, then the 1 other different kind of unit has to represent, or be a symbol of, the first 1 unit, also. It works forward and backward just as well! You cannot have "one thing" set to represent "another" without the "other thing" being set by default to represent the first "one thing." Therefore, if a day = [or, represents] a year in prophetic time; then a prophetic year must also = [or, represent] a literal day. You really cannot have it any other way. You make one thing symbolic of another kind of thing, then they both must represent each other in both directions. It cannot be UNIDIRECTIONAL, it has to work as a representation both ways.

We read in I Corinthians 10:11 "Now all these things happened unto them for ensamples: and they are written for our admonition, upon whom the ends of the world are come." If the first ensamples [to show by example] happened in the Historic prophetic, a day = [representing] a year of time, for our admonition [counsel, or warning] at the end of time; then the prophetic time in which they were first fulfilled historically should give us some insight, some counsel and warning, that those same prophecies will repeat at the end of time **IN THE VERY SAME KIND OF TIME IN WHICH THEY WERE GIVEN:** and they were given in literal time! Or else the words, the revelations and predictions of God given in **LITERAL TIME** should never be fulfilled in the literal time they were given; and God's words in literal time will return to Him void, having done nothing! Let us remember that God is not a man that he should lie; or the son of man that He should change his mind. What comes out of His mouth will be fulfilled whether a day for a year, or a year for a day. God will not allow His words to return to Him without accomplishing what He has said that word shall do? So if His words were accomplished Historically in long ages of Prophetic time, we should expect that God intends they should also be accomplished in the literal time in which **ALL** the time prophecies were given. This insists on dual application.

Notice, the 10 spies **DID SOMETHING** for a certain amount of literal time: they spied; when there was an uproar in Israel over the report of the 10 spies, God

made the 40 days of SPYING to represent 40 years of WANDERING. God did not just arbitrarily say, Ok! You don't believe Me? So I'm going to punish you for 51 years, or whatever number of years, for your unbelief. No! He purposely used the 40 days of spying to represent the 40 years of Israel's desert wondering as a reproof for their unbelief. Then did the 40 years of wandering also represent the spy's 40 days of spying? How could it not? Something was done on both sides of the representation: that is dual application. It was not UNIDIRECTIONAL; it worked in numbers 14:34 in both directions: a day for a year; and a year for a day. Here, just after Israel's deliverance from Egypt was Christ showing us this element of duality in which the 40 days of spying became a prophecy of Israel's 40 years of wandering!

Again, we find this same declaration by God of literal time for prophetic time, only this time it is a prophetic precedence for those who are dug into the Historic Adventists View exclusively, expressed as: a year for a day for Israel's evil: Ezekiel 4:5 "FOR I HAVE LAID UPON THEE THE YEARS OF THEIR INIQUITY, ACCORDING TO THE NUMBER OF DAYS, THREE HUNDRED AND NINETY DAYS: so shalt thou bear the iniquity of the house of Israel. 6 And when thou hast accomplished them, LIE AGAIN ON THY RIGHT SIDE, AND THOU SHALT BEAR THE INIQUITY OF THE HOUSE OF JUDAH FOURTY DAYS: I HAVE APPOINTED THEE EACH DAY FOR A YEAR." Does God give forgiveness for sins not yet committed? NO! He made provision for all sins committed; but God is not a Catholic, or a Pope, that He should give an indulgence, for sins not yet done! So here, God is going to lay the YEARS of Israel's past sins already committed [just like the long ages of years of Papal persecution], upon Ezekiel's sides, only He does it in literal DAYS [just like he prophesied the amount of long ages of the time of Papal persecution to Daniel in literal days]. This insists on the concept of a YEAR for a DAY: prophetic time represented by literal time, rather than exclusively literal time representing prophetic time, in this case.

But notice again, in verse 6 God told Ezekiel to DO SOMETHING [then something was done] for a certain amount of literal time that would represent/symbolize, or, "=" the YEARS of iniquity Israel had ALREADY committed. This was not arbitrary; it was calculated and defined: Ezekiel was to "do" something for a specified amount of literal



time of days that would represent what sin Israel had already done in years! A year for a day; so prophetic time can also represent literal time. It works both ways: forward and backward.

And then God tells Ezekiel to lie on his other side for 40 days for the number of YEARS of sins Judah had done: 40 years. But He expresses that time as "Each day for a year." This showing that a day for a year works just as well as a year for a day. What more of a HINT could God give for dual application than here in Ezekiel 4? Therefore we see: a day for a year; and the precedence [or, default representation] of a year for a day. Therefore, we should be able to apply these TWO principles IN TRUTH to the time prophecies in Daniel and Revelation as they would relate to dual application. Do you still have issues with this concept? Come with me, and together we will see MORE of the truth of this matter!

THE LITTLE HORN AND THE JUDGMENT

Daniel 7 And The Context Of Time

Please consider with me a small portion of what Daniel says about the Little Horn of the fourth dreadful and terrible beast in Daniel 7, and the time of its dominion. Is there room for a Literal View that does not destroy, or compete with the Historic View? We say yes! In fact, we say the Literal View complements the Historic View! Watch the context!

Daniel 7:7&8 says: 7 "After this I saw in the night visions, and behold a fourth beast, dreadful and terrible, and strong exceedingly; and it had great iron teeth: it devoured and brake in pieces, and stamped the residue with the feet of it: and it was diverse from all the beasts that were before it; and it had ten horns. 8 I considered the horns, AND, BEHOLD, THERE CAME UP AMONG THEM ANOTHER LITTLE HORN, before whom there were three of the first horns plucked up by the roots: AND, BEHOLD, IN THIS HORN WERE EYES LIKE THE EYES OF A MAN, AND A MOUTH SPEAKING GREAT THINGS. 9. I BEHELD UNTIL THE THRONES WERE CAST DOWN, AND THE ANCIENT OF DAYS DID SIT, . . . 10 THE JUDGMENT WAS SET, AND THE BOOKS WERE OPENED." What is the context of these verses so far? The Little Horn BEFORE the judgment begins [i.e. a view of the first Supremacy of the Roman Papacy we call part of the Historic View, before the 1844 Judgment began]; And then in the next verses 9&10 we see the scene

change to the Antitypical Judgment just as it is beginning.

Going on to the next verse, sometime DURING the Judgment, says: Daniel 7:11 "I beheld then because of the voice of the great words which the horn spake: I beheld even till the beast was slain, and his body destroyed, and given to the burning flame." [Again, this view is while the Judgment is ongoing to the end of the time when the fourth Papal beast is destroyed by fire. Since this verse 11 shows the Papal power during the Judgment that forever ends this Papal Supremacy by death and the burning flame, this view cannot be a view of the first Supremacy of the Roman Papacy during its 1260 years of supremacy, since that supremacy ended in 1798 with the Pope being taken prisoner. So the context of Daniel 7 right up front that God gives us, is the Little Horn in the Dark Ages BEFORE the Judgment begins, and then the Judgment begins; then the Second Papal Dominion where the little Horn is speaking great and boastful words DURING this Antitypical Judgment time, all the way to the extinction of the 4th Beast and the Little Horn attached to it. Keep watching the context.



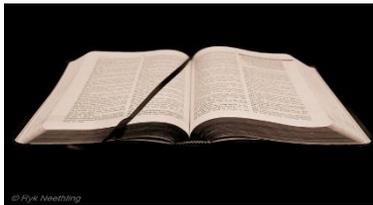
As shown in the Historic View, the Little Horn Power can easily be identified as the Roman Catholic Papacy - that great power that for a time, times, and a half a time [1260 prophetic days] made war with the saints in the past up to 1798. Now go forward in the chapter a few verses to Daniel 7:21&22 which says: "21 I beheld, and THE SAME HORN MADE WAR WITH THE SAINTS, AND PREVAILED AGAINST THEM; 22 UNTIL THE ANCIENT OF DAYS CAME, AND JUDGMENT WAS GIVEN TO THE SAINTS OF THE MOST HIGH; and the time that the saints possessed the kingdom." Watch the context. Here the Little Horn Power made war with the saints and prevailed against them: until 1798? NO! Not here!! Until the Ancient of Days came and Judgment was given . . .! In this war against the Saints they are rescued by the Judgment of the Ancient of Days, and their persecution by the demise of the little horn, ends, as said in verse 11. This, then, is a view of the Second Supremacy or the Roman Papacy.

But if you have some doubts: what good would the 1844 Judgment do those persecuted saints who lived

up to 1798? For the 1844 Judgment came 46 years too late to save them from the First supremacy of the Little Horn. Thus, these verses must speak of the Little Horn Power in its Second Supremacy when the Antitypical Judgment IS ongoing, and the Papal persecution of the Saints is near the close of time when they should be delivered.

The only possible way the 1260 years of Papal persecution could have ended in 1798 by the Judgment of the Ancient of Days is if the Ancient of Days rose up ANNUALLY on each of the 2300 Days of Atonement to make Atonement and give judgment for His Saints, and on that 1797/8 Day of Atonement God determined that the 1260 years of persecution should end, and the Pope be taken captive, go into prison and die there. But if there was a 1797/8 Judgment, it is not the same judgment as shown from the beginning in these verses in Daniel 7! How do I know this? Because the only Judgment spoken of in Daniel 7 is the Antitypical Day of Judgment that ends the Papacy by death and the burning flame.

Now, let us go still farther forward in the chapter to Daniel 7:25 & 26, "25 And he shall speak great words against the most High,



and shall wear out the saints of the most High, and think to change times and laws: AND THEY SHALL BE GIVEN INTO HIS HAND UNTIL A TIME AND TIMES AND THE DIVIDING OF TIME. 26 BUT THE JUDGMENT SHALL SIT, AND THEY SHALL TAKE AWAY HIS DOMINION, TO CONSUME AND TO DESTROY IT UNTO THE END." They shall be given into his hand for 1260 years, or, literal days? Actually it is both! But is this scene of the 1798 Papal Deadly Wound? Or, sometime after 1798 during the Antitypical Judgment? "But the Judgment shall sit!" The only context in these verses is of the Antitypical Judgment. So we think this Supremacy is after 1798; because this Supremacy of the Papal Roman Power is ongoing during the judgment WHEN IT SITS! And they [who are they? certainly not the saints!] shall take away his dominion to consume and destroy] from the context in the previous verses: with fire, the same kind of destruction as shown for the Papal Power in Revelation 17:16 and Daniel 7:11]. Thus we see it is the time of the antitypical Judgment; AND the kind of end the Papacy comes to tells us what Supremacy is spoken of here. Did the Roman Power

have its First Dominion taken away, consumed, and destroyed? YES! But according to Daniel 7:11 and Revelation 17:16 so will its Second Dominion be taken away, consumed, and destroyed! Nevertheless, this seems to speak more of the Second Supremacy than the first, because it is still in the context of the Antitypical Judgment! Then the length of time of this Second Papal Dominion is only 3 1/2 literal years at the end of time! Why? Because in its First Dominion it ruled in prophetic time: for 1260 years; its Second Dominion must therefore rule in the only time so far UNFULFILLED: and that is the literal time in which the prophecy was given of 1260 literal days, or a time, times and half a time!

This does not say when Jesus is coming! It does not NECESSARILY [although it could] set a specific date for the close of probation! Or say that Jesus will come right after rendering Judgment for the Saints. It does say Christ will judge the Beast and Little Horn and take them away as the root cause of trouble on the earth, and the Saints being Persecuted; and the Papal Power will only enjoy its complete healing and persecuting the Saints for 1260 literal days.

Now what shall we do with the time, times and a half a time? If the time IS given in literal time; not in prophetic time! If a second time the Saints are to be given into the hand of the little Horn Power? Shall we minimize these things and continue counting the time as exclusively long ages of prophetic time allowing no other View than a Historic View? Are we to relegate that time, times and 1/2 a time solely to the long prophetic time, as we do for the Dark Ages, and ignore, or skip over, or shut our eyes to the TIME INVOLVED with this Second rise of the Papacy to Supremacy while the Antitypical Judgment is ongoing? Or, shall we admit that the present Papal Power has risen so far up in power and influence and healing, that it is literally taking over the world, and will soon insist that we have no right to conscience, and will make war on those who will not conform to its religion. If not NOW, when will we begin to realize God will only allow this last Persecution to go on for a literal time, times, and half a time, just as it was given by God to Daniel in literal time? Or is our God a liar? You judge!

Shall we not rejoice, instead, that, if we have to go through this terrible test, it will only continue for 3 1/2 years, rather than a long second 1260 years?! What is the honest thing to do?? Surely, reality, the signs of the soon return of our Lord in Glory, the

rapid rise of the Papacy, disallows a second 1260 YEARS of Papal persecution!

INCREDIBLE TREASURES

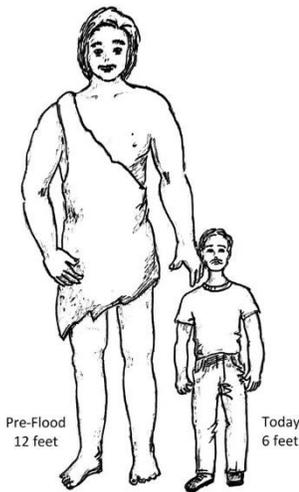
by Lynn Hoag

“In the days of Noah, man, animals, and trees, many times larger than now exist, were buried...” (*Patriarchs and Prophets*, p. 112). These are much larger than any that have existed for thousands of years, and there was no disease, only incredible vigor and health.

What made this tremendous change? “God said, ‘Let there be a vault between the waters, to separate water from water.’ So God made the vault, and separated the waters under the vault from the waters above it, and so it was: and God called the vault Heaven (sky)” (Gen. 1:6, 7, NEB).

The water layer above the sky is what made the difference. Today, most people have no adequate conception of the size of men, animals, and trees before the Flood, or of the great changes which then took place. Adam was more than twice the height of men today and well proportioned (see *Patriarchs and*

Prophets, “After the Flood”). The largest complete skeleton we have today of a man who lived before the Flood is in a tomb on the side of Mt. Ararat. The Turkish government calls it “Noah’s tomb.” The skeleton is of a man 12 feet tall and well proportioned. That means a 2,000-pound man—



about 10 times the size of a large man today (see illustration).

There are millions of examples in the fossil and frozen record, all evidence that the Genesis record is correct. Adam and his descendants, for 10 generations, lived an average of more than 900 years, while today, if we reach 90, it’s quite an accomplishment.

So what caused this difference?

Here are some conditions that the antediluvians had that we don’t have today:

- **Water above the air.** This filters out cosmic radiation coming from all directions in outer space, 24 hours per day. It filters out x-rays, gamma rays, and ultraviolet radiation. It is this radiation that causes aging and shortens life. It also kills microbial life in the soil. The x-rays and gamma rays go right through roofing materials, including concrete and steel, but a layer of water filters these damaging rays out.
- **Hyperbaric pressure.** The whole earth was enveloped in a hyperbaric atmosphere. Today, air pressure is 14.7 pounds per square inch at sea level, compared to 2 atmospheres, or 30 lbs./psi before the Flood.
- **Oxygen.** The pre-Flood atmosphere had 30% oxygen, compared to 20–21% today (much lower in smoggy, polluted air). The more dense atmosphere, with its higher oxygen level, heals wounds in 14 hours that would normally take 14 days.
- **Earth’s magnetic field** has a half-life of 1,400 years. That means 6,000 years ago, it was 10 times stronger than today. This protects from radiation and extends life 25% (which you can do artificially by placing a magnetic mat under the growing and/or living area).
- **Perfectly balanced soil** with all major and trace minerals in proper proportion. Today, the soil is out of balance with too much of some minerals and a lack of others. The mineral content of the soil varies drastically from place to place.

In experiments, creating a water layer above the greenhouse, so that all the sunlight shines through the water, through the glass or plastic holding the water, and into the greenhouse, results in plants growing as much as 10 times faster and more vigorous than the same plants growing outside in the same soil, water, weather, and fertilizer. The only difference is the water shield filtering out harmful radiation.

Can we get some of these advantages by artificially creating a similar environment? Yes! To learn

more, join us at the Adventist Agricultural Association (AdAgrA) conference January 15–19, 2019, and attend our Home Gardening class, Wednesday (all-day intensive), January 16. (To register, visit adventistag.org/conferences/). If you cannot make it to AdAgrA, attend one of our workshops (SunCountryGardens.com/workshop/). Lynn Hoag, Sun Country Gardens, SunCountryGardens.com, lynnhoag@hotmail.com, (530) 622-4967.

The Big, Little Question

Submitted by Kimber & Linda Hoffman

Caroline ran to the door, flung it open, squealing, "Grandpa! You're here!" She leaped into his outstretched arms, giving him a big hug.

"My, I think you grew some more since I saw you and tomorrow is your eighth birthday. Grandpa brought a special surprise for you."

Caroline squealed again and danced around her Grandpa, "What is it? What is it?"

"Well, since it's for your birthday, maybe we'll have to keep it a secret until tomorrow."

Grandpa went to his car and came back carrying a number of boxes, and his suitcase. He set them gently on the floor just inside the door while removing his snow-covered boots and overcoat. Caroline rushed to his side again, grabbed the heavy suitcase, and tugged at it until she got it to the spare room where Grandpa would sleep. She then made a beeline for the nearest box setting on the floor. Grandpa gently but firmly said, "No, Caroline, I'll take that one."

Caroline loved to help and said "Please Grandpa, I'll be real careful! And I'm real strong for my age! I know I could get that box to your room."

Grandpa just shook his head 'no' at Caroline.

"Why, Grandpa?"

"I'll carry it."

"Why?" repeated Caroline.

"Caroline," Grandpa said firmly, "I want you to obey me, even if you don't know the answer to your question 'why'."

Caroline's hands, reaching for the box, stopped in mid-air.

"OK, Grandpa, you must have a good reason even if I don't know 'why'."

"That's my girl." Grandpa said as he gave Caroline a big hug.

Have you ever been a participant in a similar situation? We probably all have been the one to ask "Why?" or to have our children or grandchildren ask us "Why?" at one time or another. Many times this question stems from a desire to act contrary to the one in authority at the moment. If your mother asked you to do something, and you asked "Why?" it's probably a good indication that you had other ideas. Let's take a closer look at what is the underlying problem with this little question "Why?" If Caroline would choose to act according to her own wishes unless and until Grandpa explained 'why', then she would be defying his authority and choosing to be her own authority. If he had to tell her 'why' before she would obey, and she only obeyed because she agreed with him, then she remained an authority unto herself, her own wishes controlled her response. Many parents make this mistake. They try to reason with the child in order to get them to obey. While this might at times be successful, it remains apparent that the child who obeys only because he agrees is still only obeying himself. He is the authority in his life.

This type of thinking is normal for the human mind. To be willing to submit to another authority other than self is indeed contrary to our human nature. However, from a Biblical perspective, this is exactly what God asks us to do; and unless we learn to submit to parental authority in childhood, we will not readily acknowledge God's authority in our lives, either.

Obeying God only when we have a satisfactory answer to the question 'why' is really not obeying God at all. It is obeying ourselves. We are the established authority in our lives. We decide whether or not we should obey. We sit on the throne. We are our own god. Never mind what God said in His word. Never mind that He told us what He wanted us to do. We

will follow the dictates of our own minds- We are an authority unto ourselves.

Charles Stanley, a well-known preacher, once said it something like this: "If you're not willing to obey God no matter what it costs you, don't call him Lord, because he's not. You are." Implicit obedience, whether we think it fits our situation or not, is what God requires. To do anything else is disobedience. We then have set ourselves above God and said, "In this situation, I think God is wrong and I will do whatever I think is best." You then become your own authority and the god of your life.

The entire essence of the Christian walk is summed up in one question, "Who is the authority in your life, you or God?" Jesus said, "If any man will come after me, let him deny himself, and take up his cross daily, and follow me." (Luke 9:23) Jesus is asking us to deny our own self-will and instead, obey God's divine will. This is the cross of Christ. This is what it means to be a follower of Christ, a Christian. If we obey only when we agree with God, we are not obeying at all. We are in rebellion.

Jesus said, " If ye love me, keep my commandments." (John 14: 15) "And hereby we do know that we know him, if we keep his commandments. He that saith, I know him, and keepeth not his commandments, is a liar, and the truth is not in him. But whoso keepeth his word, in him verily is the love of God perfected: hereby know we that we are in him. He that saith he abideth in him ought himself also so to walk, even as he walked." (1 John 2:3-6) "Blessed are they that do his commandments, that they may have right to the tree of life, and may enter in through the gates into the city." (Revelation 22:14)

So, whom do you obey? Yourself, your spouse, a church, society? or God? Think about it. It's a life-and-death matter.

FEAST OF TABERNACLES

The 2018 Feast of Tabernacles was great! All the presentations were a blessing, we could feel the presence of our Father and His Son. Those of you who couldn't make it were missed, but we were very happy to see all those watching online live! Even though Elder John wasn't here, he would have been very pleased. Please see the DVDs on the order sheet. You can get the complete set for \$200 plus shipping, or individual ones of your favorites. The

booklet Clinton Schultz had to go with his well-enjoyed Day of Atonement series is also available for a small donation. Call or email for more information. Thank you all for your continued support! **We hope to see you all here for Passover and Week of Unleavened Bread, [April 20-27, 2019](#).**



Don't hide nor hoard, but help in His work, so much the more as ye see the day approaching.

Lay not up for yourselves treasures upon earth, where moth and rust doth corrupt, and where thieves break through and steal: But lay up for yourselves treasures in heaven, where neither moth nor rust doth corrupt, and where thieves do not break through nor steal: For where your treasure is, there will your heart be also. **Matthew 6:19-21**

Thank You



Thank you all for your prayers and continued support. Please help any way you can. Please use the little pink envelopes! Tax receipts go out

in January for all donations marked on or before 12/31/2018.

Remember we are still broadcasting 24/7, and the renewal for the website/internet/broadband (including help with YouTube, Roku, etc.) comes due in January, plus other day-to-day expenses we incur to continue this ministry. Your funds are not wasted. The offerings at Tabernacles were able to cover the expenses of the retreat, praise God. His blessings overflow! Please send what you can to help us continue to spread His word to this thirsty world. Hope to see you this spring for Passover and Unleavened Bread, April 20-27, 2019. We look forward to even more spiritual blessings.

Bible Explorations

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ORDER SHEET FOR NOV/DEC 2018

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