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Bible Explorations Newsletter

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THE DISCIPLINE OF TRIAL

To live such a life, to exert such an influence, costs at every step, effort, self-sacrifice, discipline. It is because they don't understand this that many are so easily discouraged in the Christian life. Many who sincerely consecrate their lives themselves, as never before, confronted by obstacles and beset by trials and perplexities. They pray for Christ-likeness of character, for fitness for the Lord's work, and they are placed in circumstances that seem to call forth all the evil of their nature. Faults are revealed, of which they did not even suspect their existence. Like Israel of old, they question, "If God is leading us why do all these things come upon us?"

It is because God is leading them that these things come upon them. Trials and obstacles are the Lord's chosen methods of discipline and His appointed conditions of success. . . . In His providence He brings these persons into different positions and varied circumstances that they may discover in their character the effects which have been concealed from their own knowledge. He gives them opportunity to correct these defects, and to fit themselves for His service. MH 470,471.

Continuing on with the same ideology:

We do not always consider that the sanctification we so earnestly desire and for which we pray earnestly is brought about through the truth and, by the providence of God, in a manner we least expect. When we look for joy, behold there is sorrow. When we expect peace, we frequently have distrust and doubt, because we find ourselves plunged into trials we cannot avoid. In these trials we are having the answers to our prayers. In order for us to be purified, the fire of affliction must kindle upon us and our will must be brought into conformity to the will of God. God sees it best to put us under a course of discipline which is essential for us before we are fit for the blessing we crave.

Perfection of character can be attained only through labor, conflict, and self-denial. . . . He brings us into positions which are the most trying to reveal to us what is in hearts. To further the development of Christian graces He will place us in circumstances which will demand increased exertion on our part to keep our faith in lively exercise. OHC 313

These principles seen above are both encouraging and discouraging. Discouraging because no one likes trials, especially difficult trials, myself included.

Encouraging because it gives a reason to maintain our faith no matter what the trial and then to walk closer with our Saviour.

Of course every trial does not come from the same source, but many of them do and I would pray my way through them, handle them with His grace and become all He wants me to be.

BLESSINGS UPON BLESSINGS

We still have a little music to acquire, but the speaking spots are full. There are still a few single spots to fill but we have good ideas for them. It appears that campmeeting honoring Christ during the Feast of Tabernacles, Oct. 16 - 23, should be filled with deep study and prayer. Exciting, but dangerous things are happening far and wide, close and closer. Some of them that are related to end-time prophecies will be later shared in this news letter.

Now is not the hour to waffle in our faith even if those close by do. and the Word says many of them will, for wide is the gate and broad is the way that leadeth to destruction and many there be that go in thereat.

The life of the Christian is not all smooth. He has stern conflicts to meet. Severe temptations assail him. The flesh lusteth against the Spirit, and the Spirit against the flesh. The nearer we come to the close of this earth's history, the more delusive and ensnaring will be the attacks of the enemy. His attacks will grow fiercer and more frequent. Those who resist light and truth will become more hardened and unimpressionable, and more bitter against those who love God and keep His commandments. 6BC 1111: MS 33 1911.

We will win the prize but it won't come easy. No one can fight inward sins without a struggle and no one can win that struggle but oneself with Christ.

So keep your feet planted on the Rock, forge ahead, and be patient in your afflictions. We have all had them and will no doubt have more before the war is over.

BIBLE STUDY

Martin Luther was a man of courage and conviction. Once he was convinced of a Bible truth, he latched on and could not be persuaded to do otherwise. He didn't have all the truth, in fact, they say he was a beer guzzler, but so was most of Germany. He was also human just like the rest of us. Today we have certainly advanced in

our understanding of Biblical morals as well as in the prophecies.



And he certainly laid down a powerful legacy for us when talking of Scripture, he said, "Here I stand, I can do no other." We must come to have that same strength of character. Apply that phrase to the truths of your faith. When tempted to yield to popular opinion - - - Don't. Instead apply scripture with Martin's stalwart speech defending his faith with "Here I stand, I can do no other."

One thing he did not care about was the book of James. He would have stricken it from the Bible. He called it "a book of straw." Wow! one thing I would tremble at is the temptation to call any book of the Bible a book of straw.

Why did he not like it? because his gospel was definitely not an object of works. He named what he thought was the whore of Revelation and its leader the antichrist. And preached that all the works for the church were worthless, even to the sale of indulgences. He downplayed our works as worthless, but . . .

He had no right to call any part of sacred scripture "a book of straw" no matter how it came up in his mind.

Let's read a text that he might not have liked to compare how you and I should look at it.



James 2:8-12

(Jas 2:8) *If ye fulfill the royal law according to the scripture, Thou **shalt love thy neighbor** as thyself, ye do well:*

(Jas 2:9) *But if ye have respect to persons, ye commit sin, [because sin is the transgression of the law].*

(Jas 2:10) *For whosoever shall keep the whole law, and yet offend in one point, he is guilty of all.*

(Jas 2:11) *For he that said, Do not commit adultery, said also, Do not kill. Now if thou commit no adultery, yet if thou kill, thou art become a transgressor of the law.*

(Jas 2:12) *So speak ye, and so do, as they that shall be judged by the law of liberty.*

Here we have four items:

1. love thy neighbor,
2. no respecter of persons,
3. no adultery,
4. no murder.

Adultery we have learned to understand and murder as well, but then let's look at the two statutes, and determine how serious Yahweh looks at them.

Thou shalt love thy neighbour as thyself. Deut. 19:18.

"Thou shalt not avenge, not bear any grudge against the children of thy people, but thou shalt love thy neighbour as thyself: I am the LORD."

Why do you suppose the last phrase, "I am the LORD." is added to the verse? Yes, for emphasis! He means it, He is serious about it! More serious than we have been.

Yashua Himself repeats this statute in Matthew 22:37. Notice that He calls the two statutes *commandments*:

*"Jesus (Yashua) said unto him, Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great **commandment**. And the second is like unto it, Thou shalt love thy neighbour as thyself. On these **two commandments** hang all the law and the prophets."*

So does Christ diminish His commandments/statutes? Never! He equates them all *in the law and the prophets*. How is it that so many churches can't see this? Perhaps they never will, but you do. Perhaps He is preparing you for something very special.

Our other New/Old testament text is found in Deut. 1:17/James 2:8-10.

"Ye shall not respect persons in judgment; but ye shall hear the small as well as the great; ye shall not be afraid of the face of man, for the judgment is God's."

In other words don't be afraid of the influence of the man being judged. though he be rich and powerful, or has an hundred warring friends listening to the words of your judgment, remember, the LORD (Yaweh) is with you. Think not of yourself, but only that He is with you in this matter. Be brave to pronounce honest judgment.

James, in the New Testament, makes a case just as strong when he writes to us: *"But if ye have respect to persons ye commit sin, and are convinced of the law as transgressors."*

James, like Christ, treats the statutes as though they are a part of His commandments, because they are part of His commandments.



Paul, the principle New Testament writer does the same thing. He also intertwines the statutes with the commandments as though they were one law:

(Gal 5:19-21) "Now the works of the flesh are manifest, which are these; Adultery, fornication, uncleanness, lasciviousness, Idolatry, witchcraft, hatred, variance, emulations, wrath, strife, seditions, heresies, Envyings, murders, drunkenness, revellings, and such like: of the which I tell you before, as I have also told you in time past, that they which do such things shall not inherit the kingdom of God."

Back and forth between the commandments and the statutes he goes and adds a very positive threat at the end of his text. They which do such things shall not inherit the kingdom of God! Wow, I didn't say that, he did.

Some questioned Paul for things like this, but he knew the Old Testament well, and knew it backed what he taught. They used the O.T. and checked him out to see:

"These were more noble than those in Thessalonica, in that they received the word with all readiness of mind, and searched the scriptures daily, whether these things were so."

The Scripture they had was the Old Testament, and it was O.K. that they were accepting Paul's messages if those messages of Paul agreed with that Scripture.

"And three Sabbath days Paul reasoned with them out of the Scriptures" What Scriptures? The Old Testament Scriptures.

So, other than in the statutes themselves, let's read a portion of the Scriptures that supports Christ, Paul, and James regarding our subject today:



This exciting and explanatory Scripture comes from the man of "them bones that shall arise again" Ezekiel 18, starting with verse 4. Let's enjoy reading all the way through verse 32. This should be fun for the present-day believers of present truth, and a learning experience for everyone else:

(Eze 18:4) Behold, all souls are mine; as the soul of the father, so also the soul of the son is mine: the soul that sinneth, it shall die. But if a man be just, and do that which is lawful and right, And hath not eaten upon the mountains, [SDA Com; Sacrificial meals to heathen Dieties], neither hath lifted up his eyes to the idols of the house of Israel, neither hath defiled his neighbour's wife, neither hath come near to a menstruous woman,

And hath not oppressed any, hath restored to the debtor his pledge, hath spoiled none by violence, hath given his bread to the hungry, and hath covered the naked with a garment;

He that hath not given forth upon usury, neither hath taken any increase, that hath withdrawn his hand from iniquity, hath executed true judgment between man and man, Hath walked in my statutes, and hath kept my judgments, to deal truly; he is just, he shall surely live, saith the Lord GOD."

Do you see how well Ezekiel mixes statutes, judgments, and the 10 commandments into one law?

He does like Christ, Paul, and James. He could do no other.

(Eze 18:10) If he beget a son that is a robber, a shedder of blood, and that doeth the like to any one of these things, And that doeth not any of those duties, but even hath eaten upon the mountains, and defiled his neighbour's wife,

Hath oppressed the poor and needy, hath spoiled by violence, hath not restored the pledge, and hath lifted up his eyes to the idols, hath committed abomination,

Hath given forth upon usury, and hath taken increase: shall he then live? he shall not live: he hath done all these abominations; he shall surely die; his blood shall be upon him.

Wow! that's pretty clear indeed. The commandments, statutes, and judgments are a life and death matter



(Eze 18:14 - 18) Now, lo, if he beget a son, that seeth all his father's sins which he hath done, and considereth, and doeth not such like,

That hath not eaten upon the mountains, neither hath lifted up his eyes to the idols of the house of Israel, hath not defiled his neighbour's wife,

Neither hath oppressed any, hath not withholden the pledge, neither hath spoiled by violence, but hath given his bread to the hungry, and hath covered the naked with a garment,

That hath taken off his hand from the poor, that hath not received usury nor increase, hath executed my judgments, hath walked in my statutes; he shall not die for the iniquity of his father, he shall surely live.

As for his father, because he cruelly oppressed, spoiled his brother by violence, and did that which is not good among his people, lo, even he shall die in his iniquity.

Yet say ye, Why? doth not the son bear the iniquity of the father? When the son hath done that which is lawful and right, and, hath *kept all my statutes*, and hath done them, *he shall surely live*.

The soul that sinneth, it shall die. The son shall not bear the iniquity of the father, neither shall the father bear the iniquity of the son: the righteousness of the righteous shall be upon him, and the wickedness of the wicked shall be upon him.

Notice how, in the above text, that those who break either statutes or commandments are sinners subject to death. That's because the wages of sin is death.

(Eze 18:21) But if the wicked will turn from all his sins that he hath committed, and keep all my statutes, and do that which is lawful and right, he shall surely live, he shall not die.

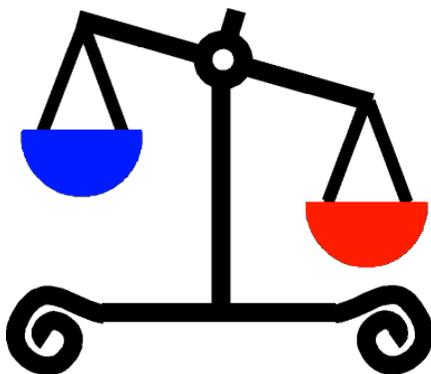
All his transgressions that he hath committed, they shall not be mentioned unto him: in his righteousness that he hath done he shall live.

Have I any pleasure at all that the wicked should die? saith the Lord GOD: and not that he should return from his ways, and live?

But when the righteous turneth away from his righteousness, and committeth iniquity, and doeth according to all the abominations that the wicked man doeth, shall he live? All his righteousness that he hath done shall not be mentioned: in his trespass that he hath trespassed, and in his sin that he hath sinned, in them shall he die.

It seems to me that these last three paragraphs are talking loud and clear about the judgment at the end of time

(Eze 18:25 - 31.) Yet ye say, The way of the Lord is not equal. Hear now, O house of Israel; Is not my way equal? are not your ways unequal?



When a righteous man turneth away from his righteousness, and committeth iniquity, and dieth in them; for his iniquity that he hath done shall he die.

Again, when the wicked man turneth away from his wickedness that he hath committed, and doeth that which is lawful and right, he shall save his soul alive.

Because he considereth, and turneth away from all his transgressions that he hath committed, he shall surely live, he shall not die.

Yet saith the house of Israel, The way of the Lord is not equal. O house of Israel, are not my ways equal? are not your ways unequal?

Therefore I will judge you, O house of Israel, every one according to his ways, saith the Lord GOD. Repent, and turn yourselves from all your transgressions; so iniquity shall not be your ruin.

Cast away from you all your transgressions, whereby ye have transgressed; and make you a new heart and a new spirit: for why will ye die, O house of Israel?

For I have no pleasure in the death of him that dieth, saith the Lord GOD: wherefore turn yourselves, and live ye.

[James 2:8-12](#)

(Jas 2:8) If ye fulfill the royal law according to the scripture, Thou shalt love thy neighbour as thyself, ye do well:

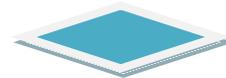
(Jas 2:9) But if ye have respect to persons, ye commit sin, and are convinced of the law as transgressors.

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(James 2:12) So speak ye, and so do, as they that shall be judged by the law of liberty.

My, I feel refreshed. It is good to serve the Father and the Son and to be impressed by the Holy Spirit as to how He is best served. Let's all serve and obey Him.



[NEWS WITH PROPHETIC OVERTONES](#)

Places in California are still burning. "10,000 homes evacuated due to 'almost unprecedented' wildfire.



Thousands of residents remained out of their homes Monday morning as the 51-square-mile Sand Fire continued to burn in Southern California's Santa Clarita Valley. This fire, what we've seen in the past 72 hours, is unprecedented," said Los Angeles County Fire Department Battalion Chief Dennis Cross. "We'd have to go back a long way to compare a fire to this, and we're not through with this thing yet."

Eighteen homes were lost to fire by Sunday night as thousands were forced to flee their homes, worrying if they would still be standing by Monday morning. More than 1500 homes were threatened. About 10,000 homes were evacuated. Some evacuees were about to return home Sunday when unexpected winds stirred up the blaze that ignited two days earlier in brush withered by days of 100 degree temperatures and years of drought.

Fire is one of those things of nature that just happens. It is horrible and destruction follows its path. But the fires that we have seen in the past few years are out of proportion from the average, and more widespread. Surely we can plan on our money becoming near worthless and only the hope of religious legislation will be thought worthwhile to reverse the trends.

**AND YET ANOTHER FIRE BURNS NEAR
BIG SUR IN NORTH CENTRAL
CALIFORNIA.**



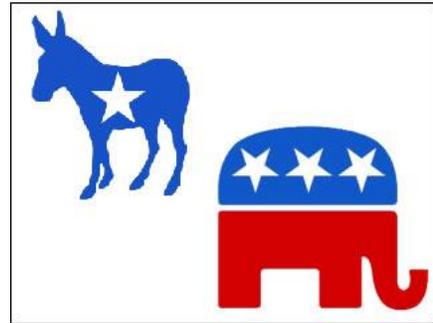
CNN As winds fanned the flames of the Santa Clarita blaze, another fire to the north had already burned 2,000 acres, forcing residents there to flee. This fire is called "The Soberanes Fire." It lies along the California coast between Carmel and Big Sur. Authorities issued a voluntary evacuation notice Saturday for the Carmel Highlands area, Mandatory evacuations were also ordered for the Palo Colorado neighborhood of northern Big Sur. More than 40 homes and 10 structures are destroyed so far.

If final events don't start soon, there will be nothing left to burn when He comes. Well, that's being a bit facetious, but you can understand where I'm coming from.

Next came evacuation notices for Rancho San Carlos, White Rock, and San Clemente. The Soberanes Fire in Garrapata State Park has grown to 10,282 acres and roughly 1,000 homes are threatened. Palo Colorado and western Ridge roads at Highway 1 are closed due to the fire. Monterey County officials also said they will close Toro Park Sunday to allow Cal Fire to use the park as a base camp. As of July 31 over 33,000 acres, 57 homes and 11 outbuildings have burned.

PROPHECY BEHIND POLITICS

I've been told that since the British have left the EU [European Union] that all the EU countries of Europe are now run by Jesuits. Their presidents, kings, prelates, or counselors. Surely the world is in for some surprising changes.



Also, in North America, both running mates for vice presidential nominees are Roman Catholic, and more than half of the Supreme Court. This should make for very interesting times in our near future.

Tim Kaine is now running with Hillary Clinton. According to NCR he is a Jesuit educated Catholic. Kaine was raised a Catholic in Missouri. His parents were so devout, Kaine told C-SPAN, that "if we got back from a vacation on a Sunday night at 7:30 p.m., they would know the one church in Kansas City that had an 8 p.m. Mass "that we can make." He attended an all-boys Jesuit high school in Kansas and worked for a year with Jesuit missionaries in Honduras.

As Virginia's governor, he oversaw 11 state executions. "I have a moral position against the death penalty," he said in 2012. "But I took an oath of office to uphold it. Following an oath of office is also a moral obligation."

So the death decree stands solid in his mind as mandatory for obstinate refusal, even death for criminals of a certain kind. I believe this is true of all who take the Jesuit Oath, as well as of many others. "My faith is

central to everything I do," he once told the website Patch. "My faith position is a Good Samaritan position of trying to watch out for the other person." and in a recent C-PAN interview he said, "I do what I do for spiritual reasons, I'm always thinking about the momentary reality but also how it connects with bigger matters of what's important in life."

Religion News Service, 7/14/16.

Mike Pence is now the running mate with Donald Trump. Cast as an "Evangelical Catholic." I would share more about him and his faith, but space is running too thin. Just be aware of the signs of the times, be ready, alert, and well informed. Earnestly try to make camp meeting this fall. The dates are: Oct. 16 - 23.

Strangers in the Land



Previously...."Of course, you realize you will not need money where we are going?" Again his voice was questioning. "Where are we going?" Father's voice was tense. "What?" Didn't the Huguenot missionaries tell you?" "No." "Regrettable. It may come as a bit of a shock. This vessel has been ordered to sail to the West Indies." If a death sentence had been uttered, the effect on the group would have been no greater.

Stunned and silent, the family went to the cabins assigned to them. The night seemed endless. Pierre dozed and woke. He could tell that Claude and the others were doing the same. Someone shook his shoulder.

"Wake up. Make no noise. We are leaving the ship." Father woke each one up, and in a few minutes the family stood on the deck, ready to descend a rope ladder. The night was cold. Spray hit everyone. Pierre felt Henri trembling on one side of him, and he could hear Claude's teeth chattering. After a few more minutes they were all in a small boat. Father exchanged a few words with the man on watch, and when he reached the boat he took up the oars and pulled with all his might away from the ship.

"We're near the coast of England," he said, panting. "I bribed the seamen." He could not spare the breath to say more. Dawn began to break, and Father headed for a curve of the shore. Pierre and Claude took one oar. Grand-pere offered, but he was too weak to hold a steady course. The moment the boat landed, Pierre jumped out, elated, "We're free!"

Everyone cheered up, and laughing and talking, the family headed for a group of fishermen who could be seen on the shore. From then on, time and events streamed by. The fishermen passed the family on to some of the village folks. "London," Father told everyone. "We want to go to London." Everyone was sympathetic. "Huguenots," they whispered. "They're refugees." Their glances were respectful. Father found money changers, and with the help of shopkeepers and an innkeeper, the family was able to clean up and put on English clothes. At last they set out for London in a coach. Everyone was carefree and lighthearted. London puzzled Pierre. There were the same narrow, crooked streets as he had seen in France, but in London the houses looked fresh and substantial. Public buildings were going up on all sides.

Father explained why. "There was a great fire here 20 years ago. It destroyed nearly the whole city. Now they are building with brick instead of wood." The three boys were entranced with the coffeehouses and cookshops along the way. Father hurried them along. He pointed to a sign hanging over an inn. A miniature sailing ship in full sail was painted on a board hung by chains to a crossbeam.

"Wait here." Father went in and came out with a beaming, ruddy-cheeked Englishman. "The name Le Brun is an honored one here," the innkeeper said in French with a quaint accent. "Leave everything to me." In a little while the Le Bruns were installed in rented rooms. The innkeeper brought over several other French Huguenots. "Oh, yes," one of the visitors said in answer to Father's question, "I've been here for years. Did you know we have two French Protestant churches here? And did you know that for French refugees who have no money, the English people raised a fund -- five years ago, I think it was -- for their relief? It's known as the 'Royal Bounty,' but I don't think the English king approves. It should be named the 'English People's Bounty.' Not that you would be concerned, for you do not have this problem." The kindness of the English people was almost overwhelming. In a few weeks Father had a position similar to the one he had had in France. Once again he was concerned with ships and sailings. He said no more about America. But in late April 1686 he came home dispirited. "We are going to America." "Why, Paul, whatever has happened?" Mother asked. "It looks as if the old persecution will start anew.

.....to be continued.

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